

RECEIVED
CENTRAL FAX CENTER

001

SEP 28 2005

PTO/SB/97 (08-03)

Approved for use through 07/31/2008. OMB 0651-0031

U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

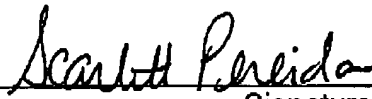
Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it contains a valid OMB control number.

Certificate of Transmission under 37 CFR 1.8

571-273-8300

I hereby certify that this correspondence is being facsimile transmitted to the United States Patent and Trademark Office

on September 28, 2005
Date


Signature

Scarlett Pereida, Paralegal

Typed or printed name of person signing Certificate

Note: Each paper must have its own certificate of transmission, or this certificate must identify each submitted paper.

For Application No. 10/613,817

Response to Restriction Requirement (three pages including certificate of transmission)

This collection of information is required by 37 CFR 1.8. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 1.8 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.

RECEIVED
CENTRAL FAX CENTER

SEP 28 2005

Attorney Docket No.
87092291.242024

SIN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application of: Shun-Li Lin, et al.
Application No.: 10/613,817
Group Art Unit: 2825
Filing Date: July 1, 2003
Examiner: Brandon Bowers
For: Template Padding Method for Padding Edges of
Holes on Semiconductor Masks

CERTIFICATE OF FACSIMILE

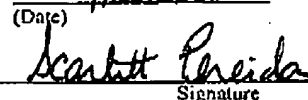
I hereby certify that this paper (along with anything referred to as being attached or enclosed) is being transmitted via facsimile to (571)273-8300 on the date shown below to Commissioner for Patents, PO Box 1450, Alexandria, VA 22313, on the date set forth below.

Scarlett Porcida

(Name)

(Date)

9/28/2005



Signature

Commissioner for Patents
PO Box 1450
Alexandria, VA 22313-1450

RESPONSE TO RESTRICTION REQUIREMENT

Sir:

The following is a response to the Examiner's Action dated September 9, 2005. The response is believed to be timely filed in that it is being filed within one month of the date of mailing of the Action.

The Action indicates that a restriction to one of the following inventions is required under 35 U.S.C. 121:

- I. Claims 1-16, drawn to OPC based on zones, classified in class 716, subclass 19.
- II. Claims 17-29, drawn to OPC based on repeating patterns, classified in class 716, subclass 21.

Applicants hereby elect Group I to be examined. Applicants expressly reserve the right under 35 U.S.C. § 121 to file one or more divisional or continuation applications directed to the nonelected subject matter during the pendency of this application, or an application claiming the benefit of this application under 35 U.S.C. § 120.

Attorney Docket No. 87092291.242024

Applicants respectfully submit that pending claims 1-16 are in condition for consideration and examination. No fee is deemed necessary with the filing of this paper. However, the Commissioner is hereby authorized to charge any additional fees or credit any over payments due with this response to deposit account 13-0480 referencing attorney docket number 87092291-242024.

Respectfully Submitted,

Date: 9/28/05By: 

Noel C. Gillespie, Esq.
Reg. No. 47,596
Baker & McKenzie
2001 Ross Avenue, Suite 2300
Dallas, TX 75201
Telephone: (619) 235-7753
Facsimile (214) 978-3099